# The 3 Angel's Messages Part 2 —Fallen, Fallen is Babylon the Great

| 1. Jn 14:26, RH 3/22/1887 –Is the way                        | so we can be     | taught by the    | Holy Spirit?         |
|--|------------------|------------------|----------------------|
| 2. Rev 14:8 –Key points:;,                                   | ·                | ;;               |                      |
| 3. Isa 28:10 –Scripture explains Scripture: there            |                  |                  |                      |
| (1) Gen 11:1-9 –The Tower of Babel –where 'Bal               | bylon' gets its  | name =           | (vs 9)               |
| a. 'All Nations' -just they became th                        | e 'nations'      |                  |                      |
| b. Come let us make: a, a, a                                 | and a            | _ for            | , lest we be         |
| abroad over the face of the                                  | e whole earth    |                  |                      |
| <ul> <li>Gen 9:1 –God had told them to "Be fruitf</li> </ul> | ul and multiply  | y, and           | _ the earth"         |
| c. 'Babylon' = Organization of "all nations" bas             | sed on           |                  | _ God & His way      |
| (2) Dan 5 –Belshazzar's Feast / 'Handwriting on              | the Wall'        |                  |                      |
| a. Dan 5:1 –Belshazzar was the king of                       |                  | e then 'superp   | ower'                |
| b. 'All Nations' –Dan 1:3-5 –Young men from                  | conquered na     | ations trained t | for government       |
| service - 'representative government' / ass                  | similation –ma   | ke the whole     | world Babylonian     |
| c. 'Wine' –'Mad' = 'Angry' or 'Crazy' –Jer 51:7              | ′ –The nations   | s are            | , so =               |
| <ul> <li>Dan 5:2-4, PK 523, 531 –They brought in</li> </ul>  | n the sacred v   | essels when t    | :hey                 |
| > Note: They did have these ves                              | sels set out to  | begin with!      |                      |
| <ul><li>Dan 5:22-24 –Babylon's 'Wine' = Things</li></ul>     |                  |                  |                      |
| > 2SM 118, GC 594 -Wine =                                    |                  | n supplies ded   | ceptions they love   |
| d. Just days before, the Babylonians                         | the 'Battle of   | Opis' to the M   | edes & Persians      |
| <ul> <li>With the enemy marching on the capitol,</li> </ul>  | why throw a      | party?           |                      |
| e. What Daniel could have known: Babylon w                   | ould fall to the | e Medes & Pe     | rsians –Isa 13, 21,  |
| Jer 57, Dan 8:20; Cyrus named –lsa 44:28                     | 3, 45:1; the riv | er would be d    | ried up –lsa         |
| 44:27, Jer 50:38, 51:36; government offici                   | als and guard    | s would be dr    | unk –Jer 51:57       |
| <ul> <li>Jer 51:6 – out of Babylon</li> </ul>                |                  |                  |                      |
| f. Dan 5:25-28 –"Mene, Mene, Tekel, Upharsi                  | in" = "          |                  | ,                    |
| • First 3 = terms –investiga                                 |                  |                  |                      |
| > Gen 15:16 –God has a way of '                              |                  |                  |                      |
| > PK 530 –By defying God, they                               | the _            | c                | of Babylon's guilt   |
| • Prov 1:20-33, Matt 12:22-32, Isa 5:20 –6                   |                  |                  |                      |
| gets so twisted think Holy Spirit is sata                    |                  |                  |                      |
| • Lev 18:24-30, Dan 9:27, PK 533 =                           | _ of             | /                | of                   |
| > In end-times —> desolation not just of                     |                  |                  |                      |
| <ul> <li>Na 1:9 –For the good of the Universe for</li> </ul> |                  |                  |                      |
| 4. Rev 18:1-5 – of Babylon! Let's ope                        | en our hearts t  | to God & be w    | illing to follow Him |
|  |                  | _                |                      |

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### 1. Review and Herald, March 22, 1887

There is nothing that Satan fears so much as that the people of God shall clear the way by removing every hindrance, so that the Lord can pour out his Spirit upon a languishing church and an impenitent congregation. ... When the way is prepared for the Spirit of God, the blessing will come.

# 2. Patriarchs and Prophets, page 119

Lightnings from heaven, as an evidence of God's displeasure, broke off the upper portion of the tower and cast it to the ground.

# 3. Prophets and Kings, page 523

... Princes and statesmen drank wine like water and reveled under its maddening influence.

With reason dethroned through shameless intoxication, and with lower impulses and passions now in the ascendancy, the king himself took the lead in the riotous orgy. As the feast progressed, he "commanded to bring the golden and silver vessels which ... Nebuchadnezzar had taken out of the temple which was in Jerusalem; that the king, and his princes, his wives, and his concubines, might drink therein." The king would prove that nothing was too sacred for his hands to handle. "They brought the golden vessels; ... and the king, and his princes, his wives, and his concubines, drank in them. They drank wine, and praised the gods of gold, and of silver, of brass, of iron, of wood, and of stone."

# 4. Prophets and Kings, page 531

More than a century before, Inspiration had foretold that "the night of ... pleasure" during which king and counselors would vie with one another in blasphemy against God, would suddenly be changed into a season of fear and destruction. And now, in rapid succession, momentous events followed one another exactly as had been portrayed in the prophetic scriptures years before the principals in the drama had been born.

# 5. Selected Messages Book 2, page 118

What is that wine?—Her false doctrines.

#### 6. Great Controversy, page 594

... Satan supplies the deceptions which they love.

## 7. Prophets and Kings, page 530

In that last night of mad folly, Belshazzar and his lords had filled up the measure of their guilt and the guilt of the Chaldean kingdom. No longer could God's restraining hand ward off the impending evil. Through manifold providences, God had sought to teach them reverence for His law. "We would have healed Babylon," He declared of those whose judgment was now reaching unto heaven, "but she is not healed." Jeremiah 51:9. Because of the strange perversity of the human heart, God had at last found it necessary to pass the irrevocable sentence. Belshazzar was to fall, and his kingdom was to pass into other hands.

### 8. Prophets and Kings, page 533

Every nation that has come upon the stage of action has been permitted to occupy its place on the earth, that the fact might be determined whether it would fulfill the purposes of the Watcher and the Holy One. Prophecy has traced the rise and progress of the world's great empires—Babylon, Medo-Persia, Greece, and Rome. With each of these, as with the nations of less power, history has repeated itself. Each has had its period of test; each has failed, its glory faded, its power departed.

# The 3 Angel's Messages Part 2 —Fallen, Fallen is Babylon the Great

- 1. Jn 14:26, RH 3/22/1887 –Is the way clear so we can be taught by the Holy Spirit?
- 2. Rev 14:8 -Key points: Babylon; Fallen, Fallen; All Nations; Wine; Unfaithfulness
- 3. Isa 28:10 Scripture explains Scripture: there should be 2\_stories about 'Bablyon' 'falling'
- (1) Gen 11:1-9 The Tower of Babel where 'Babylon' gets its name = confusion (vs 9)
  - a. 'All Nations' -just <u>before</u> they became the 'nations'
  - b. Come let us make: a <u>city</u>, a <u>tower</u>, and a <u>name</u> for <u>ourselves</u>, lest we be scattered abroad over the face of the whole earth
    - Gen 9:1 –God had told them to "Be fruitful and multiply, and fill the earth"
  - c. 'Babylon' = Organization of "all nations" based on rebellion against God & His way
- (2) Dan 5 -Belshazzar's Feast / 'Handwriting on the Wall'
  - a. Dan 5:1 -Belshazzar was the king of Babylon -the then 'superpower'
  - b. 'All Nations' –Dan 1:3-5 –Young men from conquered nations trained for government service –'representative government' / assimilation –make the whole world Babylonian
  - c. 'Wine' -'Mad' = 'Angry' or 'Crazy' -Jer 51:7 -The nations are <u>deranged</u>, so = <u>crazy</u>
    - Dan 5:2-4, PK 523, 531 –They brought in the sacred vessels when they <u>got drunk</u>
       Note: They did not have these vessels set out to begin with!
    - Dan 5:22-24 –Babylon's 'Wine' = Things influence us do what we <u>know</u> we shouldn't
       2SM 118, GC 594 –Wine = <u>false doctrine</u> –Satan supplies deceptions they love
  - d. Just days before, the Babylonians <u>lost</u> the 'Battle of Opis' to the Medes & Persians
    - With the enemy marching on the capitol, why throw a party?
  - e. What Daniel could have known: Babylon would fall to the Medes & Persians –lsa 13, 21, Jer 57, Dan 8:20; Cyrus named –lsa 44:28, 45:1; the river would be dried up –lsa 44:27, Jer 50:38, 51:36; government officials and guards would be drunk –Jer 51:57
     Jer 51:6 Flee out of Babylon
  - f. Dan 5:25-28 "Mene, Mene, Tekel, Upharsin" = Numbered, Numbered, Weighed, Divided
    - First 3 = <u>measurement</u> terms –investigation; 4<sup>th</sup> = the <u>judgement</u> –sentencing > Gen 15:16 –God has a way of ' measuring ' how bad things are
      - > PK 530 –By defying God, they <u>filled up</u> the <u>measure</u> of Babylon's guilt
      - Prov 1:20-33, Matt 12:22-32, Isa 5:20 –God reaches out with His Spirit, but if thinking gets so twisted think Holy Spirit is satanic: no longer repent = Unpardonable Sin
      - Lev 18:24-30, Dan 9:27, PK 533 = <u>Close</u> of <u>Probation / Abomination</u> of <u>Desolation</u>
        > In end-times —> desolation not just of a nation, but the <u>whole world</u>
      - Na 1:9 –For the good of the Universe for eternity, sin cannot be allowed to <u>continue</u>
- 4. Rev 18:1-5 Come out of Babylon! Let's open our hearts to God & be willing to follow Him