

Study Guide #3
There are Only Two Groups

1. Jn 14:26, RH 3/22/1887 –Is the way _____ so the Holy Spirit can teach us?
2. 5T 714-715, 9T 19 –The importance of the _____ Angel's _____
3. 14LtMs, Ms 74, 1899 –There are only _____ classes/groups in the Bible (COL 283)
 - a. Rev 14:9-12 –These same two groups are described in the _____ Message
 - (1) Those who _____ the beast and his image and receive the _____
 - (2) Those who keep God's _____ and have the _____ of Jesus
 - b. Matt 25:1-13 –These same two groups are in the Parable of the 10 Virgins
 - But, 'foolish' have ' _____ ' (Ps 19:105), are heading to ' _____ ' (Rev 19:19)
 - They wouldn't think of worshipping the beast! —Yet that's who they _____ with
4. Root word for 'worship' is ' _____ ' —which carries the idea of ' _____ ' (Ja 4:1)
 - a. Rev 13:4, 12:9 –Those who worship the beast also worship _____
 - b. So what 'values' do Satan and the beast stand for?
 - CTr 289 –Satan claims that God is:
 - (1) _____
 - (2) _____
 - (3) Needs to Change His _____ and _____
 - Expect _____ from those who love us —> Special Treatment from God
 - Prov 1:7 –"Instruction" also carries the idea of _____ —> 'No _____
> Doing, eating, saying, things we shouldn't = _____ much disease & misery
 - Gen 3:5, PP 53, Prov 3:5 –You've got this! Don't need God. 'Do what _____ want!'
5. Ed 154 –Our job is to _____ Satan's claims
 - a. When we say, 'I can't do what God wants me to do' = God is _____ (COL 333)
 - b. Jn 15:4-5 –"Abide in Me ... Without Me you can do _____"
 - Are we _____ on our own, ("I've got this") or are we _____ in Jesus
 - 2SM 356, ST 11/19/1896 –Focus on 'abiding' —on our _____ with Jesus
6. RH 8/19/1890 –The 'foolish' virgins also describe Laodicea —which represents _____
 - a. Like Eve, 'Foolish'/Laodicea think: we don't _____ anything, _____ got this
 - b. Although claiming to be God's people, they are actually _____ Satan's values
 - c. Na 1:9 –So it would _____ be safe to bring them into God's kingdom
 - d. We need to do some _____ searching, be sure we're not embracing Satan's values
 - Jn 15:4-5 –And _____ in Jesus, as Eve should have stayed with Adam
7. Rev 14:12 –God's true people keep His commandments and have Jesus' _____

- a. Ps 22, Isa 53 –From messianic prophecies Jesus _____ what was going to happen
 - b. Matt 26:39, DA 690, ED 253, MH 479 –Even though He didn't ‘ _____ ’ what He was going to go through, He believed God’s plan was best and was willing to follow it
 - c. Similarly, the end-time prophecies let us _____ what is going to happen to us
 - d. Having Jesus’ faith means being _____ to follow God’s plan for us (MH 479)
 - TM 116 –Need to study prophecies to know God’s plan and how to _____ it
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1. *Review and Herald*, March 22, 1887

There is nothing that Satan fears so much as that the people of God shall clear the way by removing every hindrance, so that the Lord can pour out his Spirit upon a languishing church and an impenitent congregation. ... When the way is prepared for the Spirit of God, the blessing will come.

2. *Testimonies to the Church Vol. 5*, page 714-715 —1889

The peculiar work of the third angel has not been seen in its importance. God meant that His people should be far in advance of the position which they occupy today. But now, when the time has come for them to spring into action, they have the preparation to make. ... We are years behind.

3. *Testimonies for the Church Vol. 9*, page 19

In a special sense Seventh-day Adventists have been set in the world as watchmen and light bearers. To them has been entrusted the last warning for a perishing world. On them is shining wonderful light from the word of God. They have been given a work of the most solemn import--the proclamation of the first, second, and third angels' messages. There is no other work of so great importance. They are to allow nothing else to absorb their attention.

4. *Letters and Manuscripts*, Vol. 14 —Ms 74, 1899

There are two classes brought to view in the Word of God—the wise and the foolish.

5. *Christ Triumphant*, page 289 —Manuscript 1, 1902

The rebellion against God’s law was begun by Satan in heaven. By this rebellion sin was brought into existence. . . . Satan insisted that God had not dealt with him justly. He criticized God’s plan of government. He declared the divine law to be arbitrary, detrimental to the interests of the heavenly universe, and in need of change. . . . The questions to be answered were: Is God’s law imperfect, in need of being amended or abrogated? Or is it immutable? Is God’s government stable? Or is it in need of changes? Not only before those living in the city of God, but before the inhabitants of all the heavenly universe, were these questions to be answered.

6. *Patriarchs and Prophets*, page 53

The angels had cautioned Eve to beware of separating herself from her husband while occupied in their daily labor in the garden; with him she would be in less danger from temptation than if she were alone. But absorbed in her pleasing task, she unconsciously

wandered from his side. On perceiving that she was alone, she felt an apprehension of danger, but dismissed her fears, deciding that she had sufficient wisdom and strength to discern evil and to withstand it. Unmindful of the angels' caution, she soon found herself gazing with mingled curiosity and admiration upon the forbidden tree.

7. *Education*, page 154

Unselfishness, the principle of God's kingdom, is the principle that Satan hates; its very existence he denies. From the beginning of the great controversy he has endeavored to prove God's principles of action to be selfish, and he deals in the same way with all who serve God. To disprove Satan's claim is the work of Christ and of all who bear His name.

8. *Selected Messages Book 2*, page 356

I urge our people to make it their lifework to seek for spirituality. Christ is at the door. This is why I say to our people, "Do not consider it a privation when you are called to leave the cities and move out into the country places. Here there await rich blessings for those who will grasp them. By beholding the scenes of nature, the works of the Creator, by studying God's handiwork, imperceptibly you will be changed into the same image."—Manuscript 85, 1908.

9. *Signs of the Times*, November 19, 1896

Sin can triumph only by enslaving the mind. Christ came to our world to break the power of Satan, and emancipate the will of man. He came "to proclaim liberty to the captives," to "undo the heavy burdens," and to "let the oppressed go free;" and he calls upon us to cooperate with him by entering his service, wearing his yoke, and lifting his burdens. And, if we consent, he can and will so identify himself with our thoughts and aims, so blend our hearts and minds into conformity with his will, that when obeying him, we shall but carry out our own impulses. The will, refined and sanctified, will find its highest delight in doing his service.

10. *Review and Herald*, 8/19/1890

The state of the Church represented by the foolish virgins, is also spoken of as the Laodicean state.

11. *Desire of Ages*, page 690

[Jesus'] humanity shrunk from the last, crowning sacrifice.

12. *Education*, page 253

Faith is trusting God —believing that He loves us and knows best what is for our good. Thus, instead of our own, it leads us to choose His way.

13. *Ministry of Healing*, page 479 / *Desire of Ages*, pages 224-225

God never leads His children otherwise than they would choose to be led, if they could see the end from the beginning and discern the glory of the purpose which they are fulfilling as co-workers with Him.

14. *Testimonies to Ministers*, page 116

As we near the close of this world's history, the prophecies relating to the last days especially demand our study.